



# Whiteley Town Council

Dear Councillors

You are hereby summoned to attend the Full Council meeting of the above Council to be held in the Council Rooms at Meadowside Leisure Centre, Whiteley on Monday 2<sup>nd</sup> October 2017 at 7.15pm. The business to be transacted at that meeting will be:

- 1. To receive apologies for absence**
- 2. To receive declarations of interest on agenda items**
- 3. To adjourn meeting to allow participation by members of the public.**

*News, views, comments and questions on this agenda or other local issues are welcomed. Followed by:*

**3.1 Report from the Safer Neighbourhood Team and to receive any concerns from residents**

**3.2 Report from County Councillor**

**3.3 Reports from District Councillors**

**3.4 Chairman's announcements**

*Please note above representations are limited to three minutes each and once the meeting resumes public participation is at the discretion of the Chairman.*

- 4. To resume the meeting to consider the following agenda items:**

4.1 To approve and sign the [minutes of the Full Council meeting held 4<sup>th</sup> September 2017](#)

4.2 To receive a report and recommendations from the Strategic Development and Policy Committee (Chairman)

4.2.1 To receive [minutes of meeting held 20<sup>th</sup> September 2017](#)

4.3 To receive a report and recommendations from the Recreation and GP Committee. (Cllr Baker)

4.3.1 To receive [minutes of meeting held 20<sup>th</sup> September 2017](#)

4.4 To receive a report and recommendations from the Planning Committee (Cllr Jenkins)

4.4.1 To receive [minutes of meeting held 20<sup>th</sup> September 2017](#)

4.5 To receive a report and recommendations from the Highways and Transport Committee (Cllr Butler)

4.5.1 To receive [minutes of meeting held 20<sup>th</sup> September 2017](#)

4.6 To receive a report and recommendations from the Finance Committee (Cllr Bielckus)

4.6.1 To receive external audit report for 2016/17

4.7 Report from The Whiteley Voice Editor (Clerk)

4.8 Report on the Town Council website and social networking sites (Cllr Jenkins /Clerk)


4.9 Reports from Councillors/Clerk on recent meetings attended

4.10 Reports and evaluation of training and development sessions attended by Councillors/Clerk

**5. Recent correspondence**

**6. To note current bank balances**

**7. Accounts for payment**



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