

Whiteley Parish Council

Planning Committee

Minutes of a meeting of the above Committee held at Meadowside Leisure Centre, Whiteley on Wednesday 15th January 2014 at 7pm.

Committee members present David Jenkins (Chairman), Colin Bielckus, Malcolm Butler, Mike Evans Chris Harper, Chris Wye.

Parish Clerk Nicki Oliver.

1. **To receive apologies for absence** Hazel Croft-Phillips, Tasmin Smith.
2. **To receive declarations of interest regarding agenda items** None.
3. **To adjourn meeting to allow participation by members of the public** Not required.
4. **Meeting resumed to consider the following agenda items:**

4.1 Ref No: W21662/02 **Case No:** 13/02458/FUL **Case Officer:** James Jenkison **Applicant:** Murray Planning Associates **Proposal:** Demolition of existing dwelling and erection of a replacement 1 No 4 bed dwelling **Location:** Oakmere Lady Bettys Drive PO15 6RH (referred from last meeting) **No objections.**

4.2 Ref No: W23085/01 **Case No:** 13/01988/FUL **Case Officer:** Sarah Tose **Applicant:** Thomson **Proposal:** Installation of 2no. wall mounted outdoor AC condenser units in secure common plant area (retrospective) **Location:** Unit E13 Whiteley Shopping Centre Whiteley Way Whiteley PO15 7PD **No objections.**

4.3 Ref No: W00818/98 **Case No:** 13/02396/FUL **Case Officer:** James Jenkison **Applicant:** Bank Machine Ltd **Proposal:** Installation of ATM machine (retrospective) **Location:** Management Office Whiteley Shopping Centre Whiteley Way Whiteley PO15 7PD **No objections.**

5. To consider any recent applications

5.1 Ref No: W16365/02 **Case No:** 14/00002/FUL **Case Officer:** Trish Price **Proposal:** Conversion of attached garage into living accommodation **Location:** 17 Lovage Road Whiteley PO15 7NE **No objections.**

5.2 Ref No: W11433/75 **Case No:** 13/02820/FUL **Case Officer:** Anna Hebard **Proposal:** Two storey side extension **Location:** 3 Ash Way Whiteley PO15 7NX **No objections.**

6. **To report on unauthorised development** Nothing to report.
7. **To identify any unmanaged risks within this committee's remit** None.
8. **To review effectiveness of communication, development of links with other community organisations and support for local democracy through making information more widely available** Continue to monitor.
9. **Recent correspondence / reports from meetings of relevance to this committee** None,

Meeting closed 7.13pm