

Whiteley Town Council

Planning Committee

Minutes of a meeting of the above Committee held in the Council Rooms at Meadowside Leisure Centre, Whiteley on Wednesday 16th November 2016 at 7pm.

Committee members present David Jenkins (Chairman), Andy Baker (Vice-Chairman), Vivian Achwal, Colin Bielckus, Morene Pinder.

Town Clerk Nicki Oliver.

1. **To receive apologies for absence** Malcolm Butler, Hazel Croft-Phillips, Mike Evans, Pat Thew
2. **To receive declarations of interest regarding agenda items** None.
3. **To adjourn meeting to allow participation by members of the public** Not required.
4. **Meeting resumed to consider the following agenda items:**

4.1 To receive feedback about residents' concerns regarding tree and shrub removal around the Solent Hotel **Update from WCC / Cllr Achwal awaited.**

4.2 Ref No: WPP-05428694 **Case No:** 16/02081/FUL **Officer:** Russell Stock
Applicant: Mr & Mrs P Barnett **Proposal:** Retrospective application for the erection of a timber close board fence around the boundary of the property to ensure safeguarding of children and for the erection of a pergola and a lean-to structure, all of which are of wooden construction. **Location:** Brooklands House 1637-1638 Parkway Whiteley PO15 7AH **No objections but note with concern that this is the second retrospective application for this site.**

4.3 Ref No: WPP-04555275 **Case No:** 16/02261/HOU **Case Officer:** Marge Ballinger
Applicant: Agent – McGrath **Proposal:** Feather board fence panels with concrete fence posts and concrete gravel boards to part of western boundary **Location:** 78 Thyme Avenue Whiteley PO15 7GE **This is a retrospective application and is referred to WCC's Landscape and Highways officers for comments with the aim of avoiding setting unwelcome precedents see 3 Lavender Court Case:06/00051/REF and 10 Thyme Avenue Case:02/00652/FUL**

5. **To consider any recent applications** None.
6. **To report on unauthorised development** No reports.
7. **To identify any unmanaged risks within this committee's remit** None.
8. **To review effectiveness of communication, development of links with other community organisations and support for local democracy through making information more widely available** Continue to monitor.
9. **Recent correspondence / reports from meetings of relevance to this committee** None.

Meeting closed 7.30pm