

# Whiteley Town Council

## Recreation and General Purposes Committee

Minutes of a meeting of the above Committee held in the Council Rooms at Meadowside Leisure Centre, Whiteley on Wednesday 14<sup>th</sup> February 2018 at 7.35pm.

**Committee members present** Andy Baker (Chairman), David Jenkins (Vice-Chairman), Malcolm Butler, Colin Bielckus, Hazel Croft-Phillips, Mike Evans, Morene Pinder.

Town Clerk Nicki Oliver.

- 1. To receive apologies for absence** Vivian Achwal, Bernie Rainer-Guy, Nick Hurst, Pat Thew.
- 2. To receive declarations of interest regarding agenda items** None.
- 3. To adjourn meeting to allow participation by members of the public** Not required.
- 4. Meeting resumed to consider the following agenda items:**

4.1 To receive an update on issues affecting privately managed areas of Whiteley (Cllr Thew) **Refer to next meeting.**

4.2 To note any outstanding play area repairs and landscape maintenance issues **The refurbishment work to the Mollison Rise zip wire has been completed.**

4.2.1 To review park extension fund raising plans for 2017/18, report from the fundraising sub-committee (Cllr Baker/ Cllr Butler) **The Co-op's fundraising year has been completed. Many thanks to the team at the Whiteley store.**

4.2.2 Proposal to progress the next phase of Meadowside Extraordinary Park (Clerk) **It was agreed to request an update on costs from Sutcliffe for the sand and water play.**

4.3 To receive on plans for 2018 events

1<sup>st</sup> May Annual Assembly

9<sup>th</sup>/10<sup>th</sup> June WWYFC annual event

7<sup>th</sup> July Meadowside Music Festival – first meeting held

4<sup>th</sup> August / 29<sup>th</sup> September Silent Cinema

28<sup>th</sup> October Fireworks

4.4 Report from Tree Preservation Sub-Committee (Cllr Jenkins) **Trees around the Saffron play area have been checked and no work is recommended at present.**

4.5 Update on actions to highlight the potential for current and future Whiteley houses and gardens to become more wildlife friendly (Cllr Croft-Phillips/Clerk) **Ongoing. Will be address through reserved matters as detailed planning applications come forward.**

4.6 To receive costed future project suggestions **Refer to next meeting.**

5. **To identify any unmanaged risks within this committee's remit** None.
6. **Review effectiveness of communication, development of links with other community organisations and support for local democracy through making information more widely available** Continue to monitor.
7. **Recent correspondence/ reports from meetings attended of relevance to this committee** None.

Meeting closed 7.58pm